



## The 18<sup>th</sup> DAA - The Tri-County Fair

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### FOOD VENDOR APPLICATION INFORMATION

*Thank you for your interest in being a commercial vendor at the Tri-County Fair.*

**The 2026 Tri-County Fair will be held September 3-6, 2026.**

Thursday & Friday = 4 PM to 12 AM

Saturday & Sunday = 12 PM to 12 AM

#### THINGS TO KNOW:

- **FEE:** \$600 minimum guarantee **OR** 20% of gross sales after taxes, whichever is greater. The minimum guarantee is due as a deposit, with return of a contract (if accepted).
  - Register tapes & Z reports **OR** point of sale (POS) records & reports are required daily.
- **PASSES:** Vendor admission passes are available at the reduced rate of \$3 per person per day (plus fees unless paying via cash) and 4-day vendor parking passes are available for \$15 for the duration of the fair. Single-day parking is available at \$5 per vehicle, per day (no return privileges). Vendors are required to park in designated areas.
- **BOOTHS MUST BE staffed for the following hours for the optimum selling advantage:**
  - Thursday & Friday 4 PM to 12 AM and Saturday & Sunday 12 PM to 12 AM
- **Must comply with all CalFIRE Fire Marshall requirements and regulations. *All tents must be inherently fire resistive or treated and labeled accordingly.***
- Food trailers and preparation must comply with Inyo County Health Department requirements; health permit fee and application required.
- **ALL VENDORS MUST PROVIDE INSURANCE** – A minimum of \$1,000,000 general liability per occurrence, naming the Tri-County Fair as additional insured.
  - If a Vendor cannot provide their own insurance, coverage may be purchased through California Fairs Services Authority (CFSA), which the Fair Office Staff can assist with.
- Electricity is available for each food vendor and space assignment is designated based on availability. Additional electrical fees may apply.
- RV parking spaces are limited, so please specify on the application if one is needed. We **cannot guarantee the availability of space or hookups.**

If accepted, you will be contacted via email to confirm availability and then a contract will be issued.



**SIZE OF YOUR MOBILE UNIT:**

WIDTH: \_\_\_\_\_ LENGTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_

ADDITIONAL SPACE NEEDED FOR AWNINGS: ENDS \_\_\_\_\_ SIDES \_\_\_\_\_

**SIZE OF SPACE NEEDED: (GROUND MEASUREMENTS, INCLUDING STORAGE AREA & OVERHEAD AWNINGS)**

WIDTH: \_\_\_\_\_ LENGTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_

**SERVICE FROM:** END \_\_\_\_\_ SIDE \_\_\_\_\_ BOTH SIDES \_\_\_\_\_

**ELECTRICAL REQUIREMENTS:** VOLTS \_\_\_\_\_ AMPS \_\_\_\_\_

**SIZE OF STAGING AREA:** WIDTH: \_\_\_\_\_ LENGTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_

HOW IS THIS AREA(S) BLOCKED OFF FROM THE PUBLIC? (describe/explain)

\_\_\_\_\_

MORE THAN ONE STAGING AREA? \_\_\_YES \_\_\_NO

*IF YES:* WIDTH: \_\_\_\_\_ LENGTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_

HOW IS THIS AREA(S) BLOCKED OFF FROM THE PUBLIC? (describe/explain)

\_\_\_\_\_

**STORAGE:** DO YOU REQUIRE SPACE FOR A STORAGE TRUCK OR VAN? \_\_\_YES \_\_\_NO

*IF YES:* SPACE NEEDED: \_\_\_\_\_ POWER NEEDED: \_\_\_\_\_

**OTHER COMMENTS**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**REFERENCES (OTHER FAIRS/FESTIVALS ATTEND)**

\_\_\_\_\_

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