# JUNIOR EXHIBIT BOOK AUG 29<sup>TH</sup>-SEPT 1<sup>ST</sup>, 2024

EL NODE XS

@ ERNEST G. KINNEY -91

## BACK COUNTRY HERITAGE SINCE



# 2024 JUNIORS

## **Back Country Heritage Since 1885**

## AUGUST 29 – SEPTEMBER 1, 2024

# **2024 EXHIBIT GUIDEBOOK**



## JUNIORS ARE EXHIBITORS UNDER THE AGE OF 18 AS OF JANUARY 1, 2024

## Five easy steps to enter your 2024 Tri-County Fair exhibit

- DECIDE what you want to enter from the categories listed in the Exhibitor Guidebook.
   Fill out the entry form in the back of the Exhibitor Guidebook.
   \*\*\*\*Remember the Exhibitor Guidebook is online also for your convenience.
- 2. REFER to the proper Exhibitor Guidebook page. Put the division number (if needed) along with class number (if needed) or title of item, in the appropriate space on the entry form. **ONE ENTRY PER LINE PLEASE.**
- 3. Return your completed and signed entry form and entry fee to the Tri County Fair Exhibit Office between Monday, August 12 to Sunday, August 18, 2024. \*\*\*\*Or submit entries online at tricountyjla.fairview.com or go to Tri-CountyFair.com

The Exhibit Entry Office is located at the Southwest door of the main front office.

- 4. Bring your exhibits to the fair! Please make sure you check the Entry Receiving Schedule to find out when and where to drop off your exhibit entries.
- 5. If you have questions, please call the Fair Office (760) 873-3588

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## **Exhibit Entry Fees**

Junior Divisions

\$0.50 per Entry

#### **Special Contest Entry Fees**

Included: Contestant's Fair Admission on Day of Contest Pie Contest - \$10.00 (Minimum of 25 entries Required for Contest to Proceed) Cookie Contest - \$10.00 (Minimum of 25 entries Required for Contest to Proceed)

#### ENTER MORE TO WIN MORE! \*ENTER 15 OR MORE EXHIBIT ENTRIES AND GET A ONE DAY FAIR PASS \*FOR EACH ITEM YOU ENTER, YOU WILL RECEIVE ONE RAFFLE TICKET FOR THE EXHIBITOR DRAWING MAKE SURE YOU WRITE LEGIBLY AND INCLUDE YOUR PHONE NUMBER ON THE TICKETS

### TRI-COUNTY FAIR SPECIAL AWARDS FOR JUNIOR DIVISION

Cherry Pie Contest Oatmeal Cookie Contest Joshua Heslep Award in Agriculture Grocery Outlet Art Contest Tri County Fair Coloring Contest Smokey Bear Coloring Contest

## Entry Receiving Schedule for Paperwork Only Do Not bring the actual item that you are entering on this date!

Please bring completed entry forms to the Exhibit Office located on the Southwest door of the Main Office, August 12 to August 18, 2024 9:00am – 5:00pm daily Or Enter Online at tricountyjla.fairview.com or through the Tri-County Fair Website Any time before August 18, 2024!

## Entry Form Deadline: Sunday August 18, 2024 at 5:00pm

\*\*\*\*Exhibitor may mark exhibit for sale after exhibit has been judged. Item must be entered in the fair and be judged to qualify\*\*\*\*\* Please put your phone number and the sale price on your entry form and clearly mark the exhibit you would like to sell.

## **Entry Receiving Schedule**

(When and Where to Bring Your Homemade & Homegrown Goods)

## Schedule For Bringing Items To The Fair:

| Date/Department                   | Time             | Location                |
|-----------------------------------|------------------|-------------------------|
| Saturday, August 24th             |                  |                         |
| Fine Art – All                    | 9am – 4pm        | Heritage Arts (Home Ec) |
| Collections – All                 | 9am – 4pm        | Heritage Arts (Home Ec) |
| Handicrafts – All                 | 9am – 4pm        | Heritage Arts (Home Ec) |
| Computer Projects – All           | 9am – 4pm        | Heritage Arts (Home Ec) |
| Photography – All                 | 9am – 4pm        | Floriculture Building   |
| Clothing and Textiles – All       | 9am – 4pm        | Heritage Arts (Home Ec) |
| Quilts – All                      | 9am – 4pm        | Heritage Arts (Home Ec) |
| Antiques – All                    | 9am – 4pm        | Heritage Arts (Home Ec) |
| 4-H and FFA (except Food and Ag)  | 9am – 4pm        | Floriculture Building   |
| Grocery Outlet Art Contest        | 9am – 4pm        | Floriculture Building   |
| Smokey Bear Coloring Contest      | 9am – 4pm        | Any Building            |
| Tri County Fair Coloring Contest  | 9am - 4pm        | Any Building            |
| Tuesday, August 27th              |                  |                         |
| Baked Foods – All except 4-H      | 5:30pm – 8:30pm  | Heritage Arts (Home Ec) |
| Baked Foods - 4-H                 | 5:30pm – 8:30pm  | Floriculture Building   |
| Preserved Foods – All except 4-H  | 5:30pm – 8:30pm  | Heritage Arts (Home Ec) |
| Preserved Foods - 4-H             | 5:30pm – 8:30pm  | Floriculture Building   |
| Wednesday, August 28th            |                  |                         |
| Baked Foods –All except 4-H       | 6:30am – 8:30am  | Heritage Arts (Home Ec) |
| Baked Foods – 4-H                 | 6:30am – 8:30am  | Floriculture Building   |
| Preserved Foods –All except 4-H   | 6:30am – 8:30am  | Heritage Arts (Home Ec) |
| Preserved Foods – 4-H             | 6:30am – 8:30am  | Floriculture Building   |
| Floriculture – All                | 6:30pm – 8:30pm  | Floriculture Building   |
| Dry – Silk – Plants – Fresh       |                  | C                       |
| Agriculture – All except 4-H      | 6:30 pm – 8:30pm | Heritage Arts (Home Ec) |
| Agriculture – 4-H                 | 6:30 pm – 8:30pm | Floriculture Building   |
| Thursday, August 29th             |                  |                         |
| Floriculture – All                | 7am – 9am        | Floriculture Building   |
| Dry – Silk – Plants – Fresh       |                  | C                       |
| Agriculture – All except 4-H      | 6:30am – 8:30am  | Heritage Arts (Home Ec) |
| Agriculture – 4-H                 | 6:30am – 8:30am  | Floriculture Building   |
| Saturday, August 31st             |                  |                         |
| Cookie Contest                    | 12pm – 1pm       | Charlie Brown Building  |
| Pie Contest                       | 3pm – 4pm        | Charlie Brown Building  |
| Both Contests Open To The Public! | · ·              |                         |

## **Judging Schedule**

Please note judging is not open to the public unless otherwise noted. Judging results will not be released prior to the opening day of the Fair, Thursday, August 31st. Come to the Fair to see the exhibits and if you've won!!!!

#### Sunday, August 25th

9am Quilts

Clothing and Textiles Photography 4-H (Except Food and Agriculture) Antiques Collections Fine Art School Projects Handicrafts Computer Projects All Special Categories

#### Wednesday, August 28th

9am Baked Foods Place Settings Preserved Foods

#### Thursday, August 29th

9am Agriculture Floriculture

#### Saturday, August 31<sup>st</sup> – Open to the public

- 2pm Cookie Contest Open to the public
- 5pm Pie Contest Open to the public

#### Exhibit Pick- Up Schedule

#### Monday, September 2, NOON to 6pm and Tuesday, September 3, Noon to 4pm

Important...No Exhibits will be released without claim checks.

Exhibitor or Exhibitor's Representative must present claim check to pick up exhibits, this is to protect your items. Please pick up your exhibits, ribbons, awards and cash premiums on Monday and Tuesday. We will not have exhibit staff available to assist you after Tuesday, nor do we have a safe and secure place to store your items. Perishable items (Food, flowers, agriculture) will be discarded or donated to the food bank after 3pm on Monday, September 2. Any exhibit left after 30 days becomes property of the Tri-County Fair.

### **STATE RULES**

#### DEPARTMENT OF FOOD & AGRICULTURE/DIVISION OF FAIRS & EXPOSITIONS

The Division of Fairs and Expositions believes the mission of competitive exhibits at fairs is to ensure the competition is educational, ethical and equitable. This will be accomplished in a manner representing the highest integrity and standards of all participants.

https://www.cdfa.ca.gov/FairsAndExpositions/Fair\_Information/State\_Rules\_for\_California\_Fairs.asp

UPON SUBMITTAL AND SIGNATURE OF THE ENTRY FORM Exhibitors (including agents and junior exhibitor's parents/leaders/advisors) acknowledge and agree to the following principles for competition.

1) Exhibitors will comply with printed Fair and State Rules and accept all responsibility for their exhibits.

2) Exhibitors will indemnify Fairs & Expositions and the Fair from any loss resulting from rules enforcement.

3) Exhibitors must be able to prove their eligibility and that of their exhibits according to fair rules and acknowledge that misrepresentation of any kind is prohibited.

4) Junior exhibitors are expected to prepare, manage and present their own exhibits.

5) Exhibitors will conduct themselves with sportsmanship, integrity and cooperation with all participants.

- 6) In the case of animals
- a) Exhibitors will exhibit healthy animals and handle them with care.
- b) Exhibit them in their unaltered conformation, except for common animal husbandry practices.
- c) Use all pharmaceuticals, biologics and other chemicals lawfully and with notification to fair management as it specifies.

IN FULFILLMENT OF THEIR RESPONSIBLITIES, the Division of Fairs and Expositions agree to the following principles for competition

1) Fairs will advocate and enforce the printed rules.

2) In the case of rules violations or in practices determined to be unethical and inappropriate with the competitive exhibit program

- a) The Fair has the right to deny entry or remove any exhibitor or exhibit that is determined ineligible or whose presentation is deemed not in the best interest of the fair, endangers the public, or has violated the rules.
- b) The fair shall discipline such exhibitors as deemed appropriate; and

c) The fair shall submit a written report of such discipline to the appropriate governing body of the Division of Fairs and Expositions, regulatory agency, youth or breed association.

3) Fair staff will conduct themselves with integrity, professionalism, and cooperation with all participants

## LOCAL RULES

1. PLEASE READ CAREFULLY – All rules, regulations and guidelines must be adhered to. If rules are not complied with, premium awards will be withheld.

2. State Rules, Health Rules and Score cards for judging, as prescribed by the Division of Fairs and Expositions apply to all entries of this Fair. State Rules and Scorecards are available in the Entry Office.

3. Judge decisions are final. He/She may reserve the right to award 2nd and 3rd or no premium if in his/her decision the exhibit is not worthy of a higher award. Placement of ribbons or stickers does not guarantee correct placement. Only the official placing on the judging sheet constitutes final placement.

4. Exhibits are judged either on the American System of Judging or Danish System of Judging. American System of judging will be used unless otherwise noted.

American System the judging process to rank exhibitors against one another and award 1st, 2nd, or 3rd placing. Danish System the judging process to compare each exhibit on its own merit against the recognized standard and award as many 1st, 2nd or 3rds as merit.

Danish Scorecard 90-100 1st Place

80-89 2nd Place

70-79 3rd Place

Under 70 No Award

6. Exhibits in all divisions are to be brought to the Fairgrounds as listed in the Receiving-Judging-Release Schedules and in the rules at the beginning of each department.

7. All buildings will be closed while judging is in progress unless otherwise noted in this Exhibit Handbook.

8. Each exhibitor will be solely responsible for any consequential or other loss, injury or damage done to or occasioned by, or arising from any animal or article exhibited by him/her, and shall indemnify the Tri-County and the 18th District Agricultural Association against all legal proceeding in regard thereto. The Tri-County Fair will take reasonable precautions to insure the safety of exhibits and property of every description entered for competition or display or any other purpose while anywhere on the Fairgrounds that shall be subject to the control of the Tri-County Fair, but owners themselves must take the risk of exhibiting them. In no case will the fair be responsible for any loss, damage or injury of any character to any property, article or person, while same is on the Fairground or at any time or place, not be liable for or make any payment for damage, loss or injury.

9. Entry fees will be forfeited on entries not exhibited.

10. The Tri-County Fair will not be responsible for any items of entry left after the last day of the release of exhibits. **YOU MUST HAVE YOUR CLAIM CHECKS TO PICK UP YOUR ENTRIES.** 

## 11. Premium checks will be available for pick up on Monday, 9/3 or Tuesday, 9/4. Premiums not claimed by

#### October 4, 2023 will be donated back to the Tri Country Fair.

12. Management reserves the right to reject any entry that is found to be unsafe, objectionable or requires more space than is allowed.

13. The Tri-County Fair, 18th District Agriculture Association reserves the final and absolute right to interpret all local rules and regulations and arbitrarily settle all matters, questions and differences in regard there to, and also reserves the right to amend and add to local rules. State Rules will supersede all Local Rules.

#### 14. EXHIBITORS MAY NOT CROSS ENTER, unless otherwise noted.

15. Judges' comments will be scribed on the back of entry tags.

16. Reassignment of entry division or class:

Judge or Department Heads have the option of reassessing an entry to a more appropriate Division or Class; also combining Divisions or Classes to create an adequate judging pool. However it is the responsibility of the Exhibitor to enter work into appropriate Class. Failure to do so may result in disqualification. Management reserves the right to combine contests to make a more satisfying pool for contests.

17. Entries are limited to residents of Inyo, Mono and Alpine Counties.

18. Tri-County Fair reserves the right to refuse to accept any article that shows evidence of being old or soiled.

19. The CEO of the Tri County Fair has the right to make a final decision.

## JUNIOR AGRICULTURE - DEPARTMENT JA

#### ENTRY FORMS DUE BY: August 18, 2024

#### SPECIAL AWARDS

**Best of Show Overall** 

Joshua Heslep Memorial Award Awarded to the Most Promising Junior Exhibitor. Presented by the Joshua Heslep Family **Cash Awards Offered Per Class**  $1^{st} - $3.00 \quad 2^{nd} - $2.00 \quad 3^{rd} - $1.00$ 

#### JUNIOR DEPARTMENT RULES:

1. Each entry in these classes shall have been made or produced by the exhibitor.

2. Parent or guardian signature is required on all junior entry forms.

3. Age of junior exhibitor must be on all entry forms.

4. Exhibitors who are enrolled in any junior organization for which classes are offered elsewhere in this exhibitor guidebook are not eligible to enter articles in this department that are in any way eligible as their junior organization projects. Independent junior exhibitors not affiliated with any junior organization are eligible to enter these classes. 5. LIMIT SIX (6) ENTRIES PER EXHIBITOR PER CLASS IN ALL DIVISIONS. . If two entries are entered into the same class, they must be significantly different from each other. PLEASE pick up your exhibits, ribbons, cash premium and awards on Monday, NOON to 6:00 pm and Tuesday NOON - 4:00 pm. We will not have exhibit staff available to assist you after Tuesday, nor do we have a safe & secure place to store your items. Perishable items (foods, flowers, agriculture) will be discarded or donated to a local food bank after 3:00 pm on Monday.

#### 4-H MEMBERS MAY NOT ENTER IN THE JUNIOR DEPARTMENT IF THEY ARE ENTERING IN THE SAME PROJECT IN 4-H.

#### **Fresh Herbs**

#### **Division 500**

A Bunch is 5-12 stems. Fair will furnish container. Class

1. Any Other Herb, Specify

#### **Fruit and Pod Vegetables**

#### **Division 501**

#### Class

- 1. All Fresh Green Beans, 12 pods
- 2. All Dried Beans, 12 pods
- 3. Eggplant, 2 each
- 4. All Peppers, Specify, 4 each, except Bells, 2each
- 5. All Tomatoes, Specify, 4 each
- 6. Peas, 12 pods
- 7. Tomatillos & Ground Cherries, 6
- 8. Any Other Fruit or Pod Vegetable

#### Leafy and Stem Vegetables **Division 502** Class

- 1. Cabbage, 1 Head
- 2. Swiss Chard, 6 Stalks & Kale, 1 Bunch
- 3. Any Corn, Specify, 3 Ears
- 4. Any Lettuce Specify, 6 per bunch or 1 Head
- 5. Any Other Leaf or Stem Vegetable, Specify
- 6. Rhubarb, 3 stalks

#### **Roots, Bulb & Tuber Vegetables Division 503**

#### Class

- 1. All Beets, Radishes, Turnips, Specify, 6 Topped or Not
- 2. All Carrots, Specify, Bunch of 6
- 3. All Garlic. Specify, 3 Bulbs
- 4. All Onions, Specify, Bunch of 12 small or 3 large
- 5. All Potatoes, Specify, 3
- 6. Horseradish, 1 Bunch
- 7. Peanuts, 12 Pods
- 8. Any Other, Specify

#### Vine Crops Division 504 Class

#### 1. All Melons, Specify, 1

- 2. All Cucumbers Specify. 3
- 3. All Squash, Specify, 1
- 4. All Pumpkins, Specify, 1
- 5. Any Other Vine Crop, Specify, 1

#### **Bountiful Gardens**

#### **Division 505**

#### Class

- 1. Sunflower, <mark>1 Head</mark>
- 2. Any Gourd, Specify, 1
- Vegi-Friends, 1 (Something fun made out of a variety of vegetables ie, car, boat, monster, anything!
- 4. Any Unusual Garden Item (No Weeds), 1
- 5. Any Other Garden Item, Specify, 1

#### Fruit & Berry

#### **Deciduous Fruit**

Division 506 Class

- 1. Any Pomes, Specify, <mark>5</mark>
- Any Stone Fruit, Specify, 5
- 3. Any Berry, Specify, 18-oz cup full
- 4. Any Grape, Specify, 1 Bunch
- 5. Figs, Specify, <mark>5</mark>
- 6. Any Other Deciduous Fruit, Specify

#### <u>Other Agricultural Products</u> Hay Division 507 Class

1. Any Other Hay, Specify, 1 Bale

#### Eggs

#### Division 508

#### CLASS

1. Any Other Egg, Specify, <mark>1 Dozen</mark>

### Other Misc. Products Division 509

#### Class

- 1. Honey, Specify, <mark>1 Jar</mark>
- 2. Any Seeds, Specify, <mark>1-pint Jar</mark>
- 3. Any Grains, Specify, <mark>1-pint Jar</mark>
- 4. Hops, Cones, Specify, 1-pint Jar
- 5. Any Other Ag Product, Specify
- 6. Sunflower, 1 head

#### **Fruit Baskets**

Display must contain at least <mark>4 different varieties</mark> of fresh fruit. Non-garden items may be used to enhance the display. **Division 510** 

#### Class

1. Fruit Basket

#### **Garden Medley Displays**

Use a basket, bowl or any container and include items from your garden. Display must contain at least <mark>6 different varieties</mark> of fresh fruits and vegetables. Non-garden items may be used to enhance its display. **Division 511** 

#### Class

1. Garden Medley Display

Scarecrows

## Division 512

- Class
- 1. Any Scarecrow

## JUNIOR ANTIQUE EXHIBIT

#### ENTRY FORMS DUE BY: August 18, 2024

No Premiums Paid – Ribbons given to each entrant.

#### Junior Fair Choice Ribbon

Selected by Tri-County Fair As The Most Outstanding Antique Exhibit

Rules

- 1. Each item entered in the Antique Exhibit MUST provide a 3"x5" card with a brief history of the article. Card to include any family history, or how the item was acquired. Judging will be based on the information on the card.
- 2. Each item entered in the Antique Exhibit must be 25 years or older.
- 3. One Entry per class. Display space for collections is limited, and on a first come, first served basis.
- 4. Exhibitors who enter collections may supply display material to enhance the box.
- 5. For special display needs, exhibitors must contact Exhibit Supervisor at time of entry.
- 6. ANTIQUE ARTICLES MAY ONLY BE EXHIBITED FOR 2 CONSECUTIVE YEARS.
- 7. Please be prepared to tell Exhibit Office at time of entry, size of area you will need for display.

#### **Antique Articles**

Division 1301

#### Class

1. Any Item, Specify

## JUNIOR CLOTHING & TEXTILES – Department JCT

#### ENTRY FORMS DUE BY: August 18, 2024

#### SPECIAL AWARDS Best of Decision Ribbon: Age 14 – 17 Age 9 – 13 Age 8 & Under Best of Show Overall

## Cash Awards Offered Per Class

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

#### **Rules:**

1. All entries in this division must have been home-prepared by the exhibitor within 1 year of the opening date of the fair to be eligible for cash awards. (Within the last 12 month period between Sept. 2023 and Aug 2024 fairs)

2. All pictures and wall hangings **MUST BE READY TO HANG** with hangers or wire, no alligator clips.

3. Exhibits must be adequately and correctly cleaned and pressed. Articles not properly cleaned will be disqualified from competition.

4. Limit 6 entries per exhibitor per class.

Entries must differ in characteristics.

#### Clothing & Textiles Division 560 Age 14 – 17 Division 561 Age 9 – 13 Division 562 Age 8 & Under CLASS

- 1. Handmade Stuffed Animal, Any Specify
- 2. Tote or Purse, Any Specify
- 3. Crochet, Any
- 4. Knitting, Any
- 5. Needlework, Any
- 6. Weaving, Any
- 7. Shirt Painting or Embellishment
- 8. Apron
- 9. Pajamas
- 10. Pillow
- 11. Shirt or Blouse
- 12. Skirt
- 13. Dress
- 14. Pants or Shorts
- 15. Coordinated Outfit, 2 or More Pieces
- 16. Any Hand Sewn Item, Specify
- 17. Any Recycled/Repurposed Sewing Project Up cycle or repurpose an old clothing item. This can be turned into anything, does not need to be a wearable item! Include a picture of the before item along with your new creation. Get creative!
- 18. Any Other Clothing or Textile, Specify

## JUNIOR COLLECTIONS – Department JCOL

ENTRY FORMS DUE: August 18, 2024

#### JUDGES AWARD RIBBON Outstanding Junior Collection Outstanding Junior Diorama

#### **Junior Collections and Dioramas**

Exhibit boxes are 24" wide and 48" long and approximately 11" high (see schematic). Larger boxes are available on a first come, first served basis Please be prepared to tell the Exhibit Office at time of entry, the size of area you will need for your display. Boxes will be assigned by the Exhibit Office. Fair will supply a lock for your box. Exhibitors must provide their own decorations and supplies to display their collections. Exhibitors may only enter their collection once in the fair. Please specify on entry form how many pieces in the collection, and if collection is large, approximate size of the largest piece.

Please enter antique collections in Antique Department.

#### Collection

#### **Division 650**

#### Class

- 1. Large Items, Specify Kind & How Many
- 2. Small Items, Specify Kind & How Many

#### Toy Scene (Diorama)

#### Division 651

#### Class

- 1. Farm (farm animals, machinery, buildings, etc.)
- 2. Action Figures (GI Joe, Marvel Comics, etc.)
- 3. Animals (dogs, cats, horses, mules, etc.)
- 4. Fantasy Figures (dragons, dinosaurs, Harry Potter, Wings of Fire, etc.)
- 5. Construction (equipment, roads, structures, etc.)
- 6. Dolls (Barbies, Brats, American Girl, handmade or manufactured, etc.)
- 7. All Other Figures

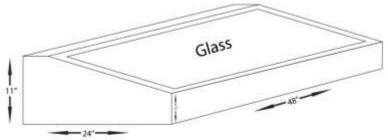
#### **Rules and Regulations:**

- 1. **One (1)** Collection and **One (1)** Diorama entry per exhibitor.
- 2. This project is designed to motivate and interest young people.
- 3. Must fit into a 24" wide x 48" length x11" tall space (see schematic).
- 4. Display cabinet will be padlocked upon completion of setup.
- 5. Create your own story. Build your own ideas. Be creative!
- 6. This setup is about using your imagination.
- 7. Controversial subject matter: If you believe that someone MAY be offended by your setup, please contact the Exhibit Office so that a determination can be made.
- 8. Keep your images appropriate for a general audience. Remember, this is a family-orientated fair. Be considerate of others with written markings, death, and grotesque images. Profanity and nudity will not be allowed.
- 9. Exhibit will be judged on the following

criteria: an artistic arrangement of the exhibit, detail of the exhibit, and a

realistic setting around toys.

10. Fair management reserves the right to disqualify any entries deemed fit for general audiences.



## JUNIOR COMPUTERS – Department JC

#### ENTRY FORMS DUE: August 18,2024

#### SPECIAL AWARDS Best of Show Junior Computer Best of Show Social Media

#### **Cash Awards Offered Per Class**

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

Rules

- 1. Work must have been done or made within the last 12-month period between 2022 and 2023 fairs.
- 2. Exhibitors are limited to 6 entries per class.
- 3. All entries will be displayed by the Handicrafts Department.
- 4. Management reserves the right to refuse any entry should it not be suitable for content.
- 5. Items entered must be ready to be displayed. It is recommended that they be mounted on a mounting board or placed in a plastic holder to keep them clean. Tacks or staples may be used for mounting.

#### Junior Desktop Publishing

#### Division 6100

Class

- 1. Any Desktop Publishing, Specify
- 2. Adobe Illustrator

## Junior Computer Graphics Division 6110

Class

- 1. Adobe Illustrator
- 2. Adobe Photoshop
- 3. ProCreate
- 4. Any Other Computer Graphic Art, Specify

#### \*\*\*New Category\*\*\*

Let's make some videos! Think Tick-Tock or Instagram. Short and Snappy! (30 sec – 1.5 min) Find your niche! Be Unique! Record your video and upload to a thumb drive! Add sound or not! Showcase your skills. Create a "How To" Video Feature your pets or children. Create a Lip-Sync Do a Duet Video with your friends. Have Some Fun!!

#### Social Media Video Division 6115 Class

- 1. "How To" Video, Real or Imagined
- 2. Lip Sync Video
- 3. Pet in Video
- 4. Kids in Video
- 5. Duet Video
- 6. Challenge Video
- 7. Current Event Video
- 8. Exhibitor's Choice Video
- 9. Any Other Video
- 10. Animate a Video

# OATMEAL COOKIE CONTEST



Date: Saturday, 8/31/24 • Entry Fee: \$10 Receiving Time: 12 PM-1 PM • Judging at 2 PM Location: Inside Charlie Brown Auditorium

## Oatmeal Cookie Contest • RULES •

## ENTRY FORMS DUE BY August 18, 2024 • \$10 PER ENTRY BRING COOKIES: SATURDAY, 8/31/24 FROM 12 PM - 1 PM INSIDE THE CHARLIE BROWN AUDITORIUM JUDGING TIME: Begins 2 PM, JUDGING IS OPEN TO THE PUBLIC.

#### RULES: Please do not enter cookies that require refrigeration during judging.

1. Contest is open to all residents of the local area, except professional bakers, professionals in Home Economics and Employees or Board Members of the 18th District Agricultural Association.

#### 2. ONLY ONE ENTRY PER EXHIBITOR.

- 3. An entry consists of one dozen cookies. Please bring entry on a disposable plate.
- 4. Cookie contest entry will admit the exhibitor (only) to the fair on contest day.
- 5. Cookies must be baked at home from scratch. No ready mixes or pre-mixes allowed.
- 6. All measurements must be level (not scant or heaping) cups, tablespoons, teaspoons or fractions of these measurements. Baking times and oven temperatures must be noted.
- Cookies may be original and may contain any ingredients. Cookies may be decorated to enhance appearance.
- 3. Recipes must be included and turned in when cookies are brought in. if recipe is not included, entry will be disqualified. Recipe must include exhibitors name, town and telephone number. Recipes become the property of the Tri County Fair.
  - 9. Winners will be announced after judging.
- 10. The Public is invited to attend but will be requested to remain quiet during judging.
- 11. Cookies to be judged on the following criteria: flavor; texture; appearance.
- 12. Judged cookies will be sold by Friends of the Fair for a selected local charity, 2 cookies for \$1. All Cookies will be sold for the benefit of the local charity. The entrant of the cookies will inform the clerk upon receiving if the cookies are not to be sold.



DIVISION 910 ADULT (18 and over) DIVISION 911 JUNIOR (17 and under) CLASS 1. **Oatmeal Cookies One Dozen** 



# **CHERRY PIE CONTEST**



NOTE: MINIMUM OF 25 ENTRIES REQUIRED FOR CONTEST TO PROCEED IN EACH DIVISION

# 1<sup>ST</sup> Place: \$200 2<sup>ND</sup> Place: \$100 3<sup>RD</sup> Place: \$50

THE MORE PIES ENTERED, THE MORE PRIZE MONEY!







Must submit full size pie. Division 900 – Adult • Class 1 - Cherry Pie Division 901 – Junior • Class 1 - Cherry Pie Date: Saturday , 8/31/24 • Entry Fee: \$10 Receiving Time: 3PM-4PM • Judging at 5PM Location: Inside Charlie Brown Auditorium



## ENTRY FORMS DUE BY AUGUST 18, 2024 • \$10 PER ENTRY BRING PIES: Saturday, 8/31/24 FROM 3 PM-4 PM INSIDE THE CHARLIE BROWN AUDITORIUM JUDGING TIME: Begins 5 PM, JUDGING IS OPEN TO THE PUBLIC.

#### RULES: Please do not enter pies that require refrigeration during judging.

 Contest is open to all residents of the local area, except professional bakers, professionals in Home Economics and Employees or Board Members of the 18th District Agricultural Association.

#### 2. ALL PIES MUST BE PRE-ENTERED.

#### 3. ONLY ONE ENTRY PER EXHIBITOR.

- 4. Pie contest entry will admit the exhibitor (only) to the fair on contest day.
- 5. Pie is to be made by the exhibitor.
- The main ingredient in the pie filling must be cherries. Any type of pie crust is permitted, except purchased crusts.
- Pies will be judged on the following criteria: flavor, texture and appearance. Indication of physical damage as might occur in transit or handling will not be counted against the contestant by the judge.
- Please put your name and telephone number on the bottom of your pie plate. Pie plates must be picked up following the judging. The Tri County Fair will not be responsible for pie plates left after completion of contest.
- 9. Each pie must be accompanied by the recipe, clearly typed or written on a 4" x 6" card or piece of paper. Please include your name, address and telephone number on the recipe. All measurements must be level (not scant or heaping) cups, tablespoons, teaspoons, or fractions of these measurements. Specify exact measurement of pan being used (8" or 9" pie plate), and exact oven temperatures. Give length of baking times. No ready mixes or frozen pies may be used. All recipes become the property of the Tri County Fair, and rights to publication will be given.
- Pie Contest will be open to the public. The public will be requested to remain quiet and stay behind marked off area during pie judging.
- 11. Judged pie slices will be sold by Friends of the Fair for a selected local charity for \$3 per slice. All pies will be sold for the benefit of the local charity. The entrant of the pie will inform the clerk upon receiving if pie is not to be sold.
- Winner will be announced after judging. Prizes will be awarded to the Junior and Senior winners.

DIVISION 900 ADULT (18 and over) DIVISION 901 JUNIOR (17 and under) CLASS 1. Cherry Pie

### JUNIOR FINE ART – Department JFA

ENTRY FORM DUE BY: August 18, 2024

#### Special Awards <u>Best of Division Ribbons:</u> Age 14–17 Age 10–13 Age 6-9 Age 5 & Under Sculpture <u>Best of Show Overall</u> <u>Best of Show Sculpture</u>

**Cash Awards Offered Per Class** 

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

Pictures must be matted on colored

construction paper or other heavy paper. Mat boards, flat and edged, will be accepted but must have a secure wire attached to the back and ready to hang. Thumbtacks or staples will be used to hang matted articles. FRAMES: pictures brought in with frames must be ready to hang. Limit 6 (six) entries per class.

**PAINTING & DRAWING** 

Division 570 Age 14-17 Division 571 Age 10-13 Division 572 Age 6-9 Division 573 Age 5 & Under Class

- 1. Pen & Ink
- 2. Pencil
- 3. Watercolor
- 4. Pastels
- 5. Acrylic
- 6. Oil
- 7. Any Other, Specify
- Fair theme
   "Back Country Heritage Since 1885"

#### SCULPTURE

Division 577 Age 14-17 Division 575 Age 10-13 Division 576 Age 6-9 Division 574 Age 5 & Under

#### Class

- 1. Animal or Bird
- 2. Human
- 3. Object, Specify
- 4. Any Other Sculpture, Specify

## JUNIOR FLORICULTURE – Department JFL

ENTRY FORM DUE BY: August 18. 2024

ITEMS DUE BY: See Receiving Schedule

#### SPECIAL AWARDS

 Best of Division Ribbons:

 Age 13 & Under
 Age 14-17
 Junior Cut Flower

 Best of Show Overall
 Best of Show Overall

#### **Cash Awards Offered Per Class**

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

#### JUNIOR FLORICULTURE RULES:

1. Limit 6 (six) entries per exhibitor per class.

2. Management will furnish all containers in the Cut Flower Division. You must furnish your own containers and accessories in the arrangement division.

3. All flowers must have their own foliage, except in the arrangement division.

4. Flower preservation material will be furnished by the fair.

5. Exhibitors, or their parent/guardian, are requested to freshen cut flowers at least twice during the fair if possible. Permission to freshen cut flowers will be granted by the Exhibit Supervisor.

6. Plant matter in Dry Arrangements MUST BE ALL NATURAL. The use of bows and other accents will be allowed, but only to accent the piece. Plant matter in Fresh Arrangements must be fresh.

#### **Container Gardens**

#### Division 520

Featuring 3 or more varieties of growing plants in a container. No artificial plants or foliage, plants must be in established container.

Class

1. Any Container Garden, Specify

#### **Potter Plants**

Division 521 Class 1. Any Potted Plant, Specify

#### **Flowering Plants**

Division 522 (Should be in bloom) Class 1. Any Flowering Potted Plant, Specify

#### Cacti & Succulents

#### **Division 523**

#### Class

1. Any Other Cactus, Specify Cacti: Any variety of plants that have leaves with spines that form groups.

2. Any Other Succulent, Specify Succulent: Any variety of plant with thick fleshy storage leaves. May have a single spine

#### Miniatures

PLANT MATERIAL MUST BE ALL DRY/NATURAL Arrangement must be 3" x 3" or less **Division 524 Class** 1. Any Other Miniature

Dry Arrangements

Plant Material must be all natural. No silks. Ribbon or bows may be used as accent pieces only. **Division 525** 

#### Class

1. Any Container or Basket

#### **Silk Arrangements**

Must be a combination of dry and silk NOT fresh. Division 526 Class

Class

1. Any Silk Arrangement

#### Specialties

May be a combination of dry material and silks. NO fresh. Non-arrangement type floral design. **Division 527** 

#### Class

1. Any Specialty

#### **Fresh Arrangements**

Plant material must be all fresh. No dry or silks. May have ribbon, bows or other enhancement. Exhibitors must provide their own container.

## Division 528

#### Class

1. Any Fresh Arrangement

#### **Cut Flowers**

#### Division 529

#### Limit 6 per Class

#### Class

- 1. Daisy, Any, 1 Stem
- 2. Marigold, Any, 1 Stem
- 3. Zinnia, Any, 1 Stem
- 4. Hollyhock, Any, 3 Blooms
- 5. Snapdragon, 1 Stalk
- 6. Rose, Hybrid, 1 Stem
- 7. Rose, Floribunda, 1 Spray
- 8. Poppy, Any, 1 Flower
- 9. Sunflower, Fresh (Not Dry), 1 Large, Cut to Float
- 10. Sunflower, Small, 1 stem
- 11. Wildflower, Any, 1 Stem
- 12. Any Other Cut Flower, Specify

13. Bucket Bouquet – Judged on the best bouquet made from exhibitors left over flowers entered in the Cut Flower Division. Every flower used in this class must be flowers as entered in Cut Flower Division. Exhibitor must provide their own container for Bucket Bouquets. All other vases provided by the Fair.

## JUNIOR BAKED FOODS – DEPARTMENT JBF

#### SPECIAL AWARDS

<u>Best of Divisions Ribbons:</u> Age 13 & Under Age 14 – 17 Decorated Food Item <u>Best of Show Overall</u>

#### **Cash Awards Offered Per Class**

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

**RULES:** 

#### 1. ALL FOODS MUST BE BROUGHT IN ON A DISPOSABLE PLATE, BAG OR CONTAINER. NO EXCEPTIONS! FOR FOODS BROUGHT IN ON NON DISPOSIBLE PLATES, EXHIBITOR WILL HAVE THE OPORTUNITY TO MOVE ITEMS TO A DISPOSABLE PLATE.

- 2. Exhibitors do not have to include recipes (except where required for special contests).
- 3. All foods (except dried and preserved items) will be disposed of Monday (9/4) at 3pm.
- 4. Stated quantities of food (e.g. 1 loaf, ½ dozen, etc.) must be adhered to; possible disqualification.
- 5. LIMIT OF 6 ENTERIES PER EXHIBITOR PER CLASS, UNLESS OTHERWISE NOTED.

\*NOTE: Must have different characteristics.

#### **Baked Foods**

Division 541 Age 13 & Under Division 542 Age 14 – 17 Class

- 1. Any Bread, 1 loaf
- 2. Nut Bread, Specify, 1 loaf
- 3. Cake, Any, Whole Cake
- 4. Any Cupcakes, <mark>½ dozen</mark>
- 5. Any Cookie, Specify, <mark>½ dozen</mark>
- 6. Any Muffin, Specify, <mark>4 items</mark>
- 7. Any Brownie, Specify, ½ dozen
- 8. Any Pie, Specify. Whole pie
- 9. Any Cheesecake (Baked), Specify, Whole
- 10. Any Other Baked Goods, Specify

#### Confections

Division 545 13 & Under Division 546 14 - 17

#### Class

- 1. Any Fudge, <mark>8 pieces</mark>
- 2. Nut Clusters, Brittle<mark>, 8 pieces</mark>
- 3. Any Other Candy, Specify, 8 pieces

#### \*\*\*New Category\*\*\*\*

## Decorated Items Division 547

Submit at least 4 small items or 1 (one) whole cake

#### Class

- 1. Cake, Cupcake
- 2. Cookies
- 3. Any Other Item, Specify

## JUNIOR PRESERVED FOODS – Department JPF

#### Entries due by August 18, 2024

#### SPECIAL AWARDS Best of Show Award

#### **Cash Awards Offered Per Class**

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

#### **Rules:**

#### 1. Home Canning Jars

- Use jar size specified for each Division and Class
- Use a new 2-piece vacuum-sealed lid (clear of rust)
- Use clear Mason Jars only; colored jars are not acceptable
- Do not use colored lids or rings
- Do not use Ball-Elite style jars
- Use the label provided

2. Exhibitors must follow USDA Preservation Guidelines available at www.nchfp.uga.edu.

- No freezer-preserved foods will be allowed
- No open kettle or inversion canned items will be accepted (these techniques do not process the jar after it is filled and therefore do not destroy pathogens in food)
- 3. Canned entries containing the following are ineligible:
  - Protein items such as meat or eggs
  - Pumpkin, mashed or squashed or potatoes
  - Pesto-based products
  - Dairy, Chocolate or Caramel
  - Flour, cornstarch or thickeners other than pectin or Clear-Jel
- 4. Preserved food entries must have been prepared within the past year (after August 2022)
- 5. All entries must be home prepared and not commercially canned.
- 6. Exhibitors may exchange sealed jars for open jars on Wednesday, August 30 between 4 and 6pm.

Jars not picked up by 6pm on Tuesday, September 7 will be disposed of.

Judges reserve the right to remove or disqualify any entry in violation of the rules, in poor taste or not in accordance with the competition standards.

• If an entry is disqualified after judging is complete, the judge will not change the status of awards given in other entries.

- •Other disqualifications include the following:
  - Late deliveries
  - o Commercially canned entries
  - Incorrect labels or jars
  - o Labels that do not include correct information. Use the label provided.
  - o Jars with added embellishment or decoration (not including embossed decoration from the manufacturer)
  - Use of ineligible ingredient
  - A product with no known safe home canning process

Conditions for No Award:

- Has incorrect headspace
- Proper headspace:
- 1/4inch headspace: Jams, jellies, preserves, conserves, marmalades and butters
- 1/2 inch headspace: Pickles, relishes, sauces, juices, fruits and tomatoes
- 1 inch headspace: Low acid foods processed in a pressure canner
- Does not match Division or Class
- Contains mushy or soft pickles
- Contains bubbles or air pockets

- Contains foreign objects (e.g. hair, insects, etc.)
- Is considered unsafe to taste by the judge

#### HOW TO PREPARE

Preservation methods:

Canned entries must be processed using one of the following methods;

- Water Bath: High Acid Foods
- Steam Canning: High Acid Foods
- Pressure Canning: Low Acid Foods and some fruits
- Dehydrator, oven or Sun: Dried Foods

#### Limit 6 entries per class

#### Preserved Foods Division 550

#### Class

- 1. Canned Fruit, Specify
- 2. Canned Vegetable, Specify
- 3. Jam or Jelly, Specify
- 4. Pickles, Relish, Sauce, Specify
- 5. Dehydrated Food, Specify
- 6. Jerky, Specify Kind
- 7. Any Other Preserved Food, Specify

| Preserved Food & Li | queur Label |  |
|---------------------|-------------|--|
| Date Preserved:     |             |  |
| Product:            |             |  |
| Preservation Metho  | d:          |  |
| Pounds Pressure:    | Elevation:  |  |
| Time Preserved:     |             |  |

| Preserved Food & Liqu | ieur Label |
|-----------------------|------------|
| Date Preserved:       |            |
| Product:              |            |
| Preservation Method:  |            |
| Pounds Pressure:      | Elevation: |
| Time Preserved:       |            |

| Preserved Food & Liqu | eur Label  |
|-----------------------|------------|
| Date Preserved:       |            |
| Product:              |            |
| Preservation Method:  | 8          |
| Pounds Pressure:      | Elevation: |
| Time Preserved:       |            |

| Preserved Food & Liqu | eur Label  |
|-----------------------|------------|
| Date Preserved:       |            |
| Product:              |            |
| Preservation Method:  |            |
| Pounds Pressure:      | Elevation: |
| Time Preserved:       |            |

| Preserved Food & Liqu | ieur Label |
|-----------------------|------------|
| Date Preserved:       |            |
| Product:              |            |
| Preservation Method:  |            |
| Pounds Pressure:      | Elevation: |
| Time Preserved:       |            |

| Preserved Food & Lie | queur Label |   |
|----------------------|-------------|---|
| Date Preserved:      |             |   |
| Product:             |             |   |
| Preservation Metho   | d:          |   |
| Pounds Pressure:     | Elevation:  |   |
| Time Preserved:      |             | _ |

## JUNIOR HANDICRAFTS – Department JHC

ENTRIES DUE: August 18, 2024

#### SPECIAL AWARDS Best of Division Ribbons: Age 14-17 Age 10-13 Age 6-9 Age 5 & Under Best of Show Overall - Handicrafts Best of Show – Creative Writing

#### **Cash Awards Offered Per Class**

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

#### **Rules:**

1. Work must have been done or made within the 12-month period between the 2023 and 2024 fairs, except for collections.

2. Exhibitors are limited to six (6) entries per class.

3. Every possible care will be exercised in handling/hanging exhibits, but no responsibility will be assumed,

#### **Gift Wrapping**

Exhibitor to supply own package & paper, ribbon & decorations & bags etc. Wrapped item not to exceed 18" x 18" x 18" or standard gift bag size. All wrapping/bags must be completed prior to coming to the Fair. Wrapping/bags judged on originality, attractiveness.

#### Division 596

#### Class

- 1. Christmas
- 2. Birthday
- 3. Any Other Gift Wrap, Specify

#### **Memory Albums and Scrapbooks**

Albums to be judged on creativity and technique, not on photography.

#### **Division 597**

Class

1. Any Other Album or Scrapbook

#### **Fishing Gear**

#### Division 598

#### Class

- 1. Hand Tied Flies
- 2. Handmade Fishing Pole
- 3. Handmade Lures
- 4. Any Other Fishing Item, Handmade, Specify

#### Creative Writing Division 599

#### Division 5

## Class

- 1. Poetry
- 2. Short Story (2,000 5,000 words)
- 3. Any Other Creative Writing

#### **Any Other Crafts**

#### Division 600

#### Class

- 1. Plastic Canvas, Specify
- 2. Dough Art, Specify
- 3. Wood Item, Small, Specify
- 4. Wood Item, Large, Specify
- 5. Clay Art, Specify
- 6. Stained Glass, Specify Size
- 7. Leather Craft, Large Item
- 8. Leather Craft, Small Item
- 9. Candle, Specify
- 10. Handmade Soap
- 11. Painting, Specify
- 12. Piñatas
- 13. Any Other Craft, Specify

#### Yard Art

Any unusual handicraft item, specify size on entry form. Division 601 Class 1. Any Other Yard Art, Specify

#### Carving

Items must be made by exhibitor. Miniature collections must be entered in Collections Department.

#### **Division 602**

#### Class

1. Any Other Carving, Specify

#### Jewelry

#### **Division 603**

#### Class

- 1. Any Bracelet
- 2. Any Necklace
- 3. Any Earrings
- 4. Any Other Jewelry, Specify

#### Paper Art

#### Division 604

#### Class

- 1. Calligraphy
- 2. Collage
- 3. Stationery/ Envelope Art
- 4. Paper Sculpture
- 5. Mask, Any
- 6. Paper Mache
- 7. Kite
- 8. Mural
- 9. Any Other Paper Art, Specify

#### Coloring

Coloring on a coloring page from a coloring book, 8-1/2"x11" Coloring Page Limit and must fit in sleeve Provided.

#### **Division 605**

#### Class

- 1. Markers
- 2. Crayons
- 3. Colored Pencils
- 4. Exhibitors Choice
- 5. Any Other Coloring

#### Origami

#### **Division 606**

#### Class

1. Any Other Origami, Specify

#### **Bird Houses**

#### Division 612

- Class
  - 1. Pre-made Kit
  - 2. Hand-Built, custom

#### Legos/Block Construction Division 607

### Class

- 1. Single Finished Item
- 2. Platform Board Item
- 3. Multi Items 3-9
- 4. Multi Items 10 or more

#### Garden Items

#### **Division 608**

#### Class

- 1. Stepping Stones
- 2. Decorated Bird Feeder
- 3. Garden Markers
- 4. Any Other Garden Item, Specify

#### **Holiday Decorations**

#### Division 609

#### Class

- 1. Door Wreath or Wall Hanging, Specify
- 2. Tree Ornament, Any
- 3. Other Christmas Decoration, Specify
- Any Other Holiday Decoration, Specify (Valentine's Day, 4<sup>th</sup> of July, Halloween, etc.)

#### Models

#### Division 6100

#### Class

- 1. Car, From a Kit
- 2. Car, Original
- 3. Airplane, From a Kit
- 4. Airplane, Original
- 5. Any Other Model, from a Kit, Specify
- 6. Any Other Model, Original, Specify

## Junior Metal Working

#### Division 6110 CLASS

- 1. Small Item, Kit
- 2. Small Item, Original Design
- 3. Large Item, Kit
- 4. Large Item, Original Design
- 5. Furniture, Large, Specify Size
- 6. Furniture, Small, Specify
- 7. Artistic, Any
- 8. Mailbox
- 9. Yard Art
- 10. Toy
- 11. Ornamental
- 12. Horseshoe Art
- 13. Any Other, Specify

#### \*\*\*\*NEW Categories\*\*\*

#### Seed Art

#### Division 6111

#### Class

- 1. Any Seed Art in a Frame
- 2. Any Seed Art Creation Sitting
- 3. Any Seed Art Creation, Specify

#### **Recycled Art**

#### Division 6112

#### Class

1. Any Creation made by recycling any combination of items and materials.

#### **Crafts That Include Rocks**

#### Division 6113

#### Class

1. Any Craft that includes a rock or combination of rocks

#### \*\*\*Super Fun New Category\*\*\*\*

### Glue-A-Shoe

#### Division 6114

Take any old shoe, boot, flip-flop, anything (just one)! Decorated it with any embellishments, jewels, flowers, coloring or drawings. Anything you can imagine to decorate the shoe!!!

Class

- 1. Tennis Shoe
- 2. Boot
- 3. Flip-Flop
- 4. Any Other Shoe

## JUNIOR PHOTOGRAPHY – Department JP

#### ENTRY FORMS DUE: August 18, 2024

#### SPECIAL AWARDS Best of Show Overall

#### Cash Awards Offered Per Class

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

IMPORTANT NOTE: IT IS THE RESPONSIBILITY OF EACH EXHIBITOR TO READ AND ADHERE TO THE STIPULATED RULES FOR THIS DEPARTMENT. FAILURE TO DO SO MAY RESULT IN DISQUALIFICATION FROM JUDGING.

#### RULES

#### 1. Exhibitors limited to 6 entries per class.

2. Photos entered may be either digital or traditional film.

3. All photography submitted must be the work of the exhibitor. All photos must be taken by the exhibitor; However, prints may be processed by a commercial printer NO EXCEPTIONS.

4. Except for Digital Art Classes, computer manipulation, other than corrections that don't materially change the original photo and normal touchups (fix red eye, etc.) are not allowed. This includes the alteration of the photo by adding content, changing color, etc. Significantly altered photos must be entered in Digital Art Classes.

 Photograph sizes can be either: 4"x6", 5"x7" or 8"x10". All photographs must be mounted on an 8-1/2" X 11" mat or colored construction paper to be displayed in plastic sleeve provided by the Fair.

6. No Foam Core allowed. Framed photos will not be accepted.

7. It is the exhibitor's responsibility to use quality adhesives to mount matted photographs.

#### NO 2-SIDED TAPE.

8. <mark>Journalistic Series. 3 or more 4" x 6" or 5" x 7" photo mounted on a single 16"x20" VERTICAL mat board.</mark>

9. Fair management will make every effort to display all photos entered; however, in the event that space becomes limited, only entries placing 1st, 2nd, and 3rd will be hung. Display location shall be at the discretion of the Department Head.

10. Management reserves the right to refuse any entry due to content.

11. Photographs must have been taken by the exhibitor within a 3-year period.

12. Each photo must have the following clearly printed on back: exhibitor's name, address, phone, date photo was taken, division and class number. Also include an arrow to indicate top of photo, NO DATES OR CAPTIONS ON FRONT OF PHOTOGRAPHS

## **PHOTOGRAPHY DEFINITIONS:**

**ACTION:** Motion being portrayed as dominant theme.

**<u>CANDID</u>**: Not posed, subject is unaware that photo is being taken.

**<u>PORTRAIT</u>**: Photograph with people that are posed

**STILL LIFE**: No movement. Items are staged. (ex. Bowl of Fruit)

## JOURNALISTIC SERIES: Tells a

story through photos. Must have 3 or more photos on a 16" x 20" Mat Board. DIGITAL ART: Photos

manipulated or altered on computer which significantly alters original image, such as combining photos, changing opacity, effects, filters, etc. Small amounts of correcting images are NOT considered manipulation and do not need to be entered in this category.

Judge's Guidelines for Photography Placement Impact – Composition – Technical Quality -Workmanship

#### Division 1700

#### Class

- 1. Action
- 2. Animals, domestic
- 3. Animals, wild
- 4. Architecture
- 5. Birds
- 6. Bugs
- 7. Cell phone photo
- 8. Digital art
- 9. Fair theme, "Back Country Heritage Since 1885 "
- 10. Flowers
- 11. Humor
- 12. Journalistic series, 3 or more
- 13. Nature
- 14. Portrait, candid
- 15. Portrait, posed
- 16. Scenic, color
- 17. Scenic, black and white
- 18. Selfie
- 19. Sepia
- 20. Sports
- 21. Still Life, black and white
- 22. Still Life, color
- 23. Sunrise Sunset
- 24. Unusual Subject
- 25. Wedding, black and white
- 26. Wedding, color
- 27. Instant/Polaroid
- 28. Transportation
- 29. Mule Days
- 30. Misc

## JUNIOR PLACE SETTING – Department JPS

#### ENTRY FORMS DUE August 18, 2024

PLACE SETTING TO BE SET: Tuesday, 8/27, 5:30 pm - 8:30 pm or Wednesday, 8/28, 6:30 am - 8:30 am

#### SPECIAL AWARDS

**Best of Division Ribbons Per Class** 

#### **Cash Awards Offered Per Class**

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

#### RULES

- 1. Entries are limited to one (1) place setting per person per class.
- 2. Place setting will be for a single place setting, and displayed in a space assigned by the fair.
- 3. Setting may include a centerpiece or any decoration that will fit in the assigned space.
- 4. MENU MUST BE INCLUDED, and clearly visible in the place setting. MENUS ARE CONSIDERED IN JUDGING.
- 5. If fresh flowers are used, the flowers must be freshened during the fair.
- 6. Assigned Space 22" x 17" approximately or on wooden spools.
- 7. **Exhibitor must setup their own display.**

#### PLACE SETTING

#### **DIVISION 800**

#### CLASS

- 1. Fair theme **"Back Country Heritage Since 1885 "**
- 2. Exhibitor's Choice

## JUNIOR QUILTS – Department JQ

#### Entry Forms Due: August 18, 2024

#### SPECIAL AWARDS Best of Show Junior Quilt Award

#### **Cash Awards Offered Per Class**

1st - \$3.00 2nd - \$2.00 3rd - \$1.00

#### Rules

1. All quilts and wall hangings must be ready to hang. Quilts and wall hangings must have a 4" sleeve firmly attached to the entry display purposes. No safety pins. No exceptions. Quilts that arrive at the fairgrounds not ready to hang will be disqualified.

2. Entries must be made by the person submitting the work.

3. If quilt was machine quilted or longarm quilted by a person other than the exhibitor, the name of quilter must be stated on the entry form.

4. Quilts must be clean and free from odor (including but not limited to fabric softeners, perfumes, detergents, pets). QUILTS NOT ODOR FREE WILL BE DISQUALIFIED. Quilts must also be free from pet hair and loose threads.

#### 5. LIMIT OF 4 ENTRIES PER CLASS.

Entries must have different characteristics.

#### DEFINITIONS

Hand Quilted: Quilting is done by hand; quilt may be machine pieced. Home Machine Quilted: Quilt is moved under a machine needle. Longarm Quilted: Track mounted machine moves over the quilt.

#### **Quilt Judging Criteria**

- Balance
- Value
- Color
- Scale
- Visual Impact
- Primary Techniques
- Joining of Blocks
- Borders and Binding
- Quilting Techniques

\*\*\*Entry form must state who quilted quilt and if quilted by hand, home machine or long arm quilted - please include in section with quilt name. Perimeter is the sum of the measurements of all the sides of the quilt. Wall hanging max perimeter is less than or equal to 240 inches

#### JUNIOR QUILT Division 900

Class

- 1. Fair Theme quilt (all quilts entered in this category will be judged together regardless of division) "Back Country Heritage Since 1885"
- 2. Seasonal
- 3. Miniature quilt (Are traditional in style and should have overall patterns that show reduced size and miniaturization. Includes mini wholecloth quilts. Size is less than or equal to 24 inches on the longest side.
- 4. Crib/Baby quilt max perimeter is 172 inches , includes Panels/kits (specify)
- 5. Wall hanging quilt traditional, max perimeter 240 inches
- 6. Wall hanging quilt- non-traditional/art/innovative, max perimeter 240 inches
- 7. Quilt made from a kit or printed panel (specify ALL kits quilts much be entered here)
- 8. Embroidered or appliqued by hand quilt
- 9. Embroidered or appliqued by machine quilt
- 10. Surface design quilt (quilt should have least 50% altered surface including but not limited to paint, dye, crayons, colored pencils)
- 11. Quilt made using recycled materials should have a minimum of 50% recycled materials
- 12. Modern quilt (includes but not limited to the use of bold colors and prints, high contrast and graphic areas of solid color, inventive piecing, minimalism, expansive negative space and alternate grid state work.)
- 13. Art quilt (must be of original design, meant to be used as a work of art produced with creative thought without copying the work of others. Must be made entirely by the entrant.)
- 14. Original design- Any style include notes and inspiration
- 15. Made by a group
- 16. Hand pieced, hand quilted
- 17. Hand pieced, machine quilted
- 18. Hand pieced, long arm quilted
- 19. Machine pieced, machine quilted
- 20. Machine pieced, Long arm quilted
- 21. Machine pieced, hand quilted

## JUNIOR SCHOOL PROJECTS – Department JSP

#### SPECIAL AWARD Best of Show Junior School Project

<u>Cash Awards Offered Per Class</u> 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

\*\*\*\*\*Items entered must have been made through a school project. If an item was made by more than one person, put all exhibitor names on the entry form.

### Limit 6 (six) per class

Woodworking Division 901 Class 1. Any Other Woodworking Item. History Day & Mission Classes

**Division 902 Class** 1. Any Other Grade History Day, Specify

Science Project Class Division 903 Class 1. Any Science Project, Specify

Creative Writing & Poetry Division 904 Class 1. Any Creative Writing

Misc School Projects Division 905 Class 1. Any Other School Project, Specify

Whole Class Projects

**Division 906** 

Class

1. Any Full Class Project, Specify

## **4-H DEPARTMENT**

ENTRIES MUST BE RECEIVED BY August 18, 2024

## SPECIAL AWARDS:

## Overall Best of Show Award 9-19 Year Olds

<u>Ribbon and Cash Awards for Best of Division \$3.00</u> <u>Floriculture – Agriculture – Clothing/Quilts – Foods – Photography – Fine Art – Handicrafts – Misc.</u>

#### Participation Ribbons 5-8 Year Olds

4-H EXHIBITOR AGE GROUPS 5-8 years old (Primary) 9-19 years old (Junior/Senior)

> PREMIUMS PAID PER CLASS BY POINT SYSTEM (Junior-Senior Division Only)

What is a point system? How much will each 4-H member receive in premiums? The 4-H Department will use a point system for calculating premium payments. For example, a 4-H member enters a Pumpkin Pie in Division 711, Class 4, and receives a 1st place ribbon. The 4-H member receives a total of 6 points. If the total number of points for all exhibitors at the 4-H Department was 1,000, and the total premium money available for the year was \$500, then each point would be worth \$0.50. The 4-H member with 6 points would then receive a premium check for \$3.00. Due to budget constraints and lower amounts of State Funding that is available, this point systems allows the 4-H Department to stay in budget while still awarding 4-H members for participation.

Point value to be determined by total number of points awarded. Based on the difficulty of making or growing a particular item, the number of points earned may be different in each division. The value of each point is the same. In all categories 3rd place will not receive any premium points, only a ribbon. Ribbons will be given to 1st, and 2nd place winners in addition to the premium payout.

4-H Youth Development Programs are non-traditional voluntary educational programs operated under the auspices of the University of California Cooperative Extension and the United States Department of Agriculture. Inyo and Mono Counties are third partner in the venture, providing funds for support staff and facilities. In Inyo and Mono Counties, 4-H serves its members via community clubs, after-school 4-H programs and other special programs.

4-H membership is open to all youth 5 years old to 18 years of age by Dec. 31st of the 4-H Program Year. The projects exhibited at the Eastern Sierra Tri-County Fair are the results of members' efforts under the supervision of adult volunteers. For additional information on the 4-H Youth Development Program in Inyo and Mono Counties, and to learn how you can join or become a volunteer leader, please contact the 4-H Office at (760) 873-7854.

Danish System of Judging

# **4-H DEPARTMENT RULES**

1. These Divisions and Classes are open to all 4-H Members in Inyo, Mono and Alpine Counties, as well as 4-H Members in those parts of Nevada listed in the Local Rules.

2. All entries in these Divisions must have been made, collected, grown, prepared and entered by the exhibitor who is enrolled in the 4-H Youth Program within one year of the opening day of the 2024 Fair.

# 4-H Exhibitors MAY NOT enter the same Divisions in the Junior Department as they are entering in the 4-H Department.

# 4. 4-H Exhibitors DO NOT have to be in a specific project to enter an exhibit into a division.

5. 4-H Exhibitors MUST be enrolled in 4-H. Exhibitor's age as of December 31st of Program year must be on entry form. Exhibitors who were 9 years old by December 31st of the Program year should enter the Jr-Sr Division. Exhibitors under 9 years old (as of Dec 31) should enter the Primary (Mini Member) division.

6. LIMIT 6 ENTRIES PER EXHIBITOR PER CLASS. Entries must have differing characteristics.

7. 4-H Primary (5-8 year-old) Exhibitors ARE NOT subject to paying entry fees for their entries. Therefore, 4-H Primary Exhibitors entries ARE NOT judged nor are they eligible to receive 1st, 2nd or 3rd place awards or Best of Show awards for their entries. THEY WILL RECEIVE Participation Ribbons.

8. The Danish System of judging is based on established standards of quality for each type of product. In this system, each exhibit is judged according to how well it meets that standard, rather than how it compares with other exhibits.

9. Best of Show Winners are chosen from the 1st Place entries in each Division, unless otherwise noted.

# Clothing

Division 700 Primary 5-8 years old Division 701 Junior-Senior 9-19 years old

# Class

- 1. Any Wearable Item (Including Braided Bracelets)
- 2. Any Misc. Sewn Item
- 3. Any Coordinated Item, 2 or more items
- 4. Any Textile Item
- 5. Any Other Wearable Item, Specify

# Quilting

**Division 702 Primary** 

5-8 years old

**Division 703 Junior-Senior** 

9-19 years old

Class

1. Any Quilt. Specify

# Foods

**Division 704 Primary** 

5-8 years old

# **Division 705 Junior-Senior**

# 9-19 years old

Class

- 1. Bread, Any, <mark>1 loaf</mark>
- 2. Cookies, <mark>½ Dozen</mark>
- 3. Decorated Cake, 1 whole

Can use Styrofoam or cardboard base for cakes. Home baked cake okay. If decorating cupcakes, they must be home baked cupcakes (4) with only decoration to be judged.)

4. Any Other Baked Food Item, Specify

# **Preserved Foods**

JARS MUST BE LABELED. Labels must list type of product and process used: i.e. water bath, pressure, and time of processing, as well as date processed. Paraffin MAY NOT BE USED FOR JAMS AND JELLIES.

Division 706 Primary Foods 5-8 years old Division 707 Junior-Senior 9-19 years old

Class

- 1. Any Fruit or Vegetable, Specify
- 2. Jams or Jellies, Any, Specify
- 3. Pickles, Relish or Sauce, Specify
- 4. Dehydrated Item, Specify
- 5. Any Other, Specify

# Place Setting

Place setting for one person. Setting to include proper plates, utensils, etc., for theme used. Place Setting should include a centerpiece. If fresh flowers are used, they must be freshened during the fair. MENU MUST BE INCLUDED (included in judging criteria).

**Division 708 Primary** 

5-8 years old

Division 709 Junior-Senior

9-19 years old

# Class

- 1. Exhibitor's Choice
- 2. Fair Theme

"Back Country Heritage Since 1885"

# Photography

Photographs entered in these divisions may be either digital or traditional (35mm) film. Photos must be 8"x10" or smaller and mounted on a standard sheet of colored paper. Photos will be displayed in plastic sleeves (to be provided by Fair).

**Division 710 Primary** 

5-8 years old

**Division 711 Junior-Senior** 

# 9-19 years old

# Class

- 1. Any Colored, Specify
- 2. Any Black and White, Specify
- 3. Any Digital Art, Specify
- 4. Journalistic Series
- 5. Film Photo, Any

# **Photography Definitions:**

# Journalistic Series: Tells a story through photos. Must have 3 or more photos on a 16" x 20" Mat Board.

Digital Art: Photos manipulated or altered on computer which significantly alters original image, such as combining photos, changing opacity, effects filters, etc. Small amounts of correcting images are NOT considered manipulation and do not need to be entered in this category.

# **Fine Art**

**Division 712 Primary** 5-8 years old **Division 713 Junior-Senior** 9-19 years old Class

- 1. Pen & Ink
- 2. Pencil
- 3. Watercolor
- 4. Pastels
- 5. Acrylic
- 6. Oil
- 7. Any Other, Specify
- 8. Fair theme "Back Country Heritage Since 1885"

# **Gift Wrapping/Bag**

**Division 714 Primary** 

5-8 years old

**Division 715 Junior-Senior** 

# 9-19 years old

Wrap a gift or decorate a gift bag any size or shape, not to exceed 18" x 18" x 18"

# Class

1. Any Gift Wrap

# Handicrafts **Division 718 Primary** 5-8 years old **Division 719 Junior-Senior** 9-19 years old

# Class

- 1. Block Construction (Lego, Knex, etc.) Single item
- 2. Block Construction (Lego, Knex, etc.), 2 Or More
- 3. Holiday Ornament or Decoration, Any (Halloween, Valentine's Day, Thanksgiving, Christmas, etc.)
- 4. Clay Item, Any
- 5. Fabric Painting
- 6. Garden Item, Any, Specify
- 7. Jewelry (must be handmade) and Beading, Any Specify
- 8. Candle, Any
- 9. Model, Specify if from a Kit (including Rockets)
- 10. Paper Art, Any
- 11. Pottery, Any
- 12. Wreath, Any
- 13. Leather craft, Any
- 14. Metal Project, Specify
- 15. Any Other Handicraft, Specify
- 16. Fishing Gear, Fly Tying

# Collections

Exhibitors must provide their own supplies for decorating their collection box. Judges will consider the way the box is decorated to go along with the collection. Exhibitors are to include a 3" x 5" card with information about your collection.

**Division 720 Primary** 

# 5-8 years old

**Division 721 Junior-Senior** 

9-19 years old

- Class
  - 1. Insect Collection
  - 2. Any Other Collection, Specify

# **School Projects**

Items in this division may have been made at school by the 4-H member.

# MEMBERS WHO ENTER IN THIS DIVISION MAY NOT ENTER IN THE JUNIOR SCHOOL PROJECT DIVISIONS.

# **Division 724 Primary**

5-8 years old Division 725 Junior-Senior 9-19 years old Class

- 1. Any Other School Project, Specify
- 2. Creative Writing, Any Other
- 3. History Project
- 4. Science Project
- 5. Mission

# **Record Book Projects**

**Division 727 Junior** 

# 9-19 years old

Class

1. Any 4-H Record Book

Floriculture

**Division 730 Primary** 

# 5-8 years old

# **Division 731 Junior-Senior**

# 9-19 years old

# Class

- 1. Cut Flower, Specify
- 2. Fresh or Silk Arrangement
- 3. Potted Plant, Specify
- 4. Flowering Plant, Specify
- 5. Mini Garden
- 6. Any Other Fresh Floriculture Item, Specify

# Agriculture

Note: Agricultural products entered may have been grown as part of a

family or community garden.

# **Division 732 Primary**

5-8 years old

**Division 733 Junior-Senior** 

# 9-19 years old

# Class

- Vegi Friends(Something fun made out of a variety of vegetables ie, car, boat, monster, anything!)
- 2. Herb, Any, Specify
- 3. Fruit and Pod Vegetable, Any, Specify
- 4. Any Leaf and Stem Vegetable, Specify
- 5. Any Root, Bulb And Tuber, Specify
- 6. Any Vine Crop, Specify
- 7. Any Pome Fruit, Specify
- 8. Any Stone Fruit, Specify
- 9. Any Berry, Specify
- 10. Any Grape, Specify
- 11. Honey, Any

# **Other Ag Products**

Division 746 Primary 5-8 years old Division 747 Junior-Senior 9-19 years old

# Class

- 1. Gourds, Any, Specify
- 2. Hay, Any, Specify, 1 Bale
- 3. Sunflower, 1 Large Head
- 4. Any Other Just for Fun Garden Item, Specify
- 5. Garden Variety Display

# Garden Oddities

**Division 750 Primary** 

5-8 years old

**Division 751 Junior-Senior** 

# 9-19 years

# Class

- 1. Largest Vegetable or Fruit
- 2. Oddest Shaped Fruit or Vegetable
- 3. Item Grown in a Jar, Specify
- 4. Any Other Garden Oddity, Specify

Garden Baskets Division 752 Primary 5-8 years old Division 753 Junior-Senior 9-19 years old Use a basket, bowl, bucket or any container, decorate it and fill with items from your garden. Display MUST contain at least 6 different varieties of fruits, vegetables or other agricultural items. Non-garden items may be used to enhance the display,

Class

1. Individual

2. Club

#### Eggs

Division 756 Primary 5-8 years old Division 757 Junior-Senior 9-19 years old Class

1. White Eggs, Standard

2. Brown Eggs, Standard

- 3. Any Other Standard Eggs, Specify
- 4. Any Other Bantam Eggs, Specify

# FFA AGRICULTURE DEPARTMENT

# **EXHIBITORS MUST BE A MEMBER OF FFA**

#### ENTRY FORMS DUE BY August 18, 2024

DANISH SYSTEM OF JUDGING

AWARDS

**Best of Show Overall** 

Cash Awards Are Offered For Best of Division \$3.00 Agriculture – Metal Work

# Fresh Herbs & Spices

Division 1800

# Class

1. Any Other Herb, Specify

#### Fruit & Pod Vegetables Division 1810

# Class

- 1. Beans, Any Variety, 6 pods
- 2. Pepper, Any Other, <mark>4</mark>
- 3. Tomato, Any Other Variety, <mark>4</mark>
- 4. Any Other Fruit or Pod Vegetable, Specify

# Leafy & Stem Vegetables

# Division 1820

# Class

- 1. Corn, Any Variety, <mark>5 ears</mark>
- Lettuce or Cabbage, Any Variety, 1 head
- 3. Any Other Leafy/Stem Vegetable, Specify

# Roots, Bulb & Tuber Vegetable Division 1830

# Class

- 1. Carrots, Any Variety, 1 bunch, 3 5
- 2. Onions, Any Variety, <mark>1 Bunch 3 5</mark>
- 3. Garlic, Any Variety, <mark>3 bulbs</mark>
- 4. Potatoes, Any Variety, 3
- 5. Any Other Root, Bulb or Tuber Vegetable, Specify

# Vine Crops

# Division 1840

# Class

- 1. Cucumbers, Any Other, Specify, <mark>3</mark>
- 2. Squash, Any Other, <mark>3</mark>
- 3. Pumpkin, <mark>1</mark>
- 4. Melon, Any Other, Specify, <mark>1</mark>
- 5. Any Other Vine Crop, Specify

# Fruits & Berries Division 1850

# Class

- 1. Pome Fruit, Any Variety, Specify, <mark>5</mark>
- 2. Stone Fruit, Any Variety, Specify, <mark>5</mark>
- 3. Grapes, Any Variety, Specify, 1 bunch
- 4. Berries, Any, Specify, 1 Standard Basket
- 5. Any Other Fruit, Specify

# **Bountiful Garden**

#### Division 1860

# Class

- 1. Sunflower, <mark>1</mark>
- 2. Gourds, <mark>1</mark>
- 3. "The One That Got Away", Specify
- 4. Any Unusual Garden Item, (no weeds), 1
- 5. Any Other Garden Goodies, Specify

# **Other Agricultural Products**

# Division 1870

- Class
  - 1. Eggs, Any Other, <mark>1 dozen</mark>
  - 2. Honey, Any Variety, Specify, 1 Jar
  - 3. Hay, Any, Specify, <mark>1 Bale</mark>
  - 4. Any Other Agricultural Product, Specify

# Agricultural Display

# Division 1880

Use a basket, bowl or any container, decorate it, and include items from your garden. Display must contain at least <mark>6 different varieties</mark> of fresh fruits and vegetables. Non-garden items may be used to enhance the display. **Class** 

1. Garden Medley Display

#### Metal Work Division 189

# Class

1. Any Metal Project, Specify



Youth

Hand-Drawn

Art Contest

Presented by Grocery Outlet

Winner's drawing will be printed on T-shirts and worn by Grocery Outlet employees. Show us your Creative Best!

Rules:

Show us your ideas and renditions of what fall is!
Must be hand-drawn (No computer drawings, No tracings)
Must be of a "Fall Colors" theme
Must be drawn in color.
Use any medium you choose.
Open to all youth (under 18 as of 1/1/2024 or not graduated from High School)
Judging will be done by the Professional Fine Arts Judge

for the Tri County Fair



Prizes in each division:4 One day entry passes to the fair4 Carnival Wristbands\$50 fun money for the fair

Age Divisions: Age 13 and Under Age 14 and over

Contest entries may be turned into any table on Saturday, August 24, 2024

# SMOKEY BEAR'S ANNUAL Coloring Contest

# sponsored by



# COLORING PAGES DUE BY SATURDAY, AUGUST 26, 2023.

Smokey Bear Prizes Given for 1st, 2nd, & 3rd place winners. Age Categories: 4 yrs. & under; 5-6 yrs.; 7-10 yrs.; 11-15 yrs.; 16 yrs. & up. NO ENTRY FEE, NO CASH AWARDS, RIBBONS AND PRIZES ONLY. entries will be displayed at the 2023 Eastern Sierra Tri-County Fair. Questions, please call (760)873-3588.

Tri County Fair 2024 Coloring Contest "Back Country Heritage Since 1885"

Simply just color the picture however you would like

Coloring pages due by Saturday August 24, 2024 @ 5pm Coloring pages may be turned in at any building or in the fair office Please include name, age and phone number on the back of the page. Prizes given for 1st, 2nd, 3rd place winners Age Categories: 4yrs and under; 5-6yrs; 7-10yrs; 11-15yrs; 16 yrs and up

NO ENTRY FEE NO CASH AWARDS RIBBONS AND PRIZES ONLY

All entries will be displayed at the 2024 Eastern Sierra Tri County Fair Questions please call (760)873-3588 **Coloring Contest Page** 

# **Junior** Entry Form

Eastern Sierra Tri-County Fair 475 Sierra Street Bishop, CA 93514

| 4-H Club Name |  |
|---------------|--|
| FFA Chapter   |  |
| BIRTHDATE     |  |

ENTRY FORMS ACCEPTED MONDAY, 8/12 through SUNDAY, 8/18/2024

| LEAVE<br>BLANK | DEPARTMENT<br>CODE | DIVISION | CLASS<br># | NAME or TITLE of ITEM<br>i.e., "My Dog" | ENTRY<br>FEE |
|----------------|--------------------|----------|------------|---|--------------|
| -              |                    |          |            |   |              |
|                |                    |          |            |   |              |
|                |                    |          |            |   |              |
|                |                    |          |            |   |              |
| -              |                    |          |            |   |              |
|                |                    |          |            |   |              |
|                |                    |          |            |   |              |
|                |                    |          |            |   |              |
|                |                    |          |            |   |              |
|                |                    |          |            |   |              |

| EXHIBITORS: Be sure to complete  | 4-H / FFA - ALL JUNIORS  |  |  |
|--|--------------------------|--|--|
| and sign the required Liability Waiver on the reverse side of this form. | @ \$0.50                 |  |  |
| PLEASE PRINT CLEARLY AND<br>FILL OUT COMPLETELY                          | PIE CONTEST @ \$10.00    |  |  |
|  | COOKIE CONTEST @ \$10.00 |  |  |
| I WISH TO DONATE AWARDED<br>PREMIUMS BACK TO THE                         |                          |  |  |
| TRI COUNTY FAIR  | TOTAL ENTRY FEES         |  |  |

| Last Name First N              |       | First Nam | ame               |  |
|--------------------------------|-------|-----------|-------------------|--|
| Physical Address               |       |           |                   |  |
| City                           | State | Zip       | County            |  |
| Mailing Address (if different) |       |           |                   |  |
| City                           | State | Zip       | (OFFICE USE ONLY) |  |
| Telephone                      |       |           | EXHIBITOR         |  |
| Email                          |       |           | NUMBER:           |  |

# EASTERN SIERRA TRI-COUNTRY FAIR RELEASE AND WAIVER OF LIABILITY AGREEMENT

I. \_\_\_\_\_ (exhibitor), acknowledge that I have voluntarily applied to participate in the Eastern Sierra Tri-County Fair.

I AM AWARE THAT THE ABOVE DESCRIBED ACTIVITIES MAY BE HAZARDOUS ACTIVITIES, AND I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED, AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE.

As consideration for being permitted by the fair, the counties of Inyo, Mono and Alpine, and the State of California to participate in these activities and use their facilities, I hereby agree that I, my assignees, heirs, distributors, guardians, next of kin, spouse and legal representatives will not make any claim against, sue or attach the property of the Fair, Inyo, Mono or Alpine Counties, or the State of California or any of their affiliated organizations as a result of my participation in Fair activities. I forever release the Fair, Inyo, Mono, and Alpine Counties, and the State of California and any of their affiliated organizations for any and all action, claims or demands that I, my assignees, heirs, distributes, guardians, next of kin, spouse and legal representatives now have or may hereafter have for injury or damage resulting from my participation in the activities described above.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE FAIR, INYO, MONO, AND ALPINE COUNTIES, AND THE STATE OF CALIFORNIA AND / OR THEIR AFFILIATED ORGANIZATIONS, AND SIGN IT OF MY OWN FREE WILL.

| Executed at           | , California on                          | _,2024. |
|-----------------------|--|---------|
| Exhibitor's Signature | Parent or Guardian Signature             |         |
| 40                    | Must be signed if under 18 years of age. | 0       |