



## Independent Exhibitor Application

Application due April 24, 2024 to Fair Administration Office  
475 Sierra Street. Bishop, CA 93514 or submit online

### Exhibitor Information:

Name: \_\_\_\_\_ Exhibitor Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Have you previously been affiliated with either 4-H/FFA/Grange? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please list all clubs/chapters: \_\_\_\_\_

Species Exhibitor Desires to Show: \_\_\_\_\_

*I understand that I must submit an entry form along with the required fees, two pictures of the animal one with visible identification (tag, notch, etc.) and one a full side view, keep and present an independent record book, complete Quality Assurance/Ethics Training (online at [www.yqcaprogram.org](http://www.yqcaprogram.org)) and abide by any other requirements of an independent exhibitor and market to be eligible to show and sell at the fair.*

Exhibitor Signature \_\_\_\_\_ Date \_\_\_\_\_

### Parent/Guardian Information:

Parent/Guardian Name (Print): \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Relationship to Exhibitor: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Supervising Adult Information:** (*Supervising Adult must be over 25 years of age and on the grounds at all times and available on a 15 minute call during Fair time activities.*)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Relationship to Exhibitor: \_\_\_\_\_

Supervising Adult Signature: \_\_\_\_\_ Date: \_\_\_\_\_