

**EASTERN SIERRA TRI-COUNTY FAIR  
JUNIOR LIVESTOCK ENTRY FORM**

**ENTRIES CLOSE MAY 1, 2020  
ALL EXHIBITORS MUST BE COMPLETE THE  
YQCA CLASS AT THE TIME ENTRIES ARE DUE.**

Exhibitor Name \_\_\_\_\_ Chapter/Club \_\_\_\_\_

Mailing Address \_\_\_\_\_ City/State \_\_\_\_\_ Zip \_\_\_\_\_

Phone/Cell Phone \_\_\_\_\_ Age \_\_\_\_\_ Birthdate \_\_\_\_\_

Email \_\_\_\_\_ YQCA Certificate Number (REQUIRED) \_\_\_\_\_

*Make all checks payable to:*  
Tri-County Fair  
475 Sierra Street  
Bishop, CA 93515  
(760) 873-3588

EarTag # (Swine/Beef)	Scrapies # (Sheep/Goat) REQUIRED	Division #	Class #	Entry Description (Market Animal, Showmanship, Breeding)	Breeder	Animal Date of Birth	Entry Fee
Buyer's Dinner Tickets: \$20 each (youth and adult are same price) Please indicate # of tickets:						Total Entry	
						Total Dinner	
						Grand Total	

Signed: X \_\_\_\_\_ Date \_\_\_\_\_

**Signature of 4-H Leader, FFA Advisor or Farm (Home) Advisor**

*The undersigned states that he/she is the recognized supervisor of the project above; that the statements regarding the same are true; that he/she has read and has full understanding of the rules governing the same and agree to be governed by them. The undersigned verifies the exhibitor named on this entry form is a member in good standing, has completed the project, and is eligible to compete in this livestock show.*

Signed: X \_\_\_\_\_ Date \_\_\_\_\_

**Signature of Parent or Legal Guardian**

Signed: X \_\_\_\_\_ Date \_\_\_\_\_

**Signature of Exhibitor**

**FOR OFFICE USE ONLY:**  
Date Received: \_\_\_\_\_ Amount Received: \_\_\_\_\_ Received By: \_\_\_\_\_ Exhibitor Code: \_\_\_\_\_