



**Eastern Sierra Tri-County Fair**  
**18<sup>th</sup> District Agricultural Association**  
Mailing Address: P.O. Box 608, Bishop, CA 93515  
(760) 873-3588  
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**2019 Commercial and Concessions Application**  
**(Fair Dates: Thursday, August 29<sup>th</sup> thru Sunday, September 1<sup>st</sup>, 2019)**

An application must be submitted each year for a space at the Eastern Sierra Tri-County Fair regardless of the number of years of participation. Application does not guarantee acceptance. If accepted, a Contract Agreement will be sent to you based on the information on this application.

All questions must be answered completely before consideration for space will be given. If you are requesting more than one space with us, each space must have its own application.

Returning Vendor \_\_\_\_ New Vendor \_\_\_\_

Please print all information: (make sure it is legible)

Company/Business Name: \_\_\_\_\_

Contact (Owner): \_\_\_\_\_ E-mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Business Phone: (\_\_\_\_) \_\_\_\_\_ On-Site Cell Phone: (\_\_\_\_) \_\_\_\_\_ How many workers? \_\_\_\_

California Resale #: \_\_\_\_\_ Federal Tax. ID#: \_\_\_\_\_

Certificate of Insurance: Is required for all vendors and due **no later** than August 1, 2019.

Insurance: Own \_\_\_\_ Master List \_\_\_\_ # \_\_\_\_ Purchasing from Fair thru CFSA \_\_\_\_

Electrical Requirements: (Prices subject to change)

\_\_\_\_ # of 110 volt 20 amp per plug

\_\_\_\_ # of 220 volt 30 amp per plug

\_\_\_\_ # of 208 volt 50 amp per plug

Other utilities required: Water: \_\_\_\_ Sewer: \_\_\_\_

Commercial Exhibit Space ONLY: Size of Space

10 x 10 \_\_\_\_ 10 X 20 \_\_\_\_ 10 x 30 \_\_\_\_ Other Size \_\_\_\_\_ Inside: \_\_\_\_ Outside: \_\_\_\_

**Commercial and Concessions:**

Attach a list of products that you will be selling. (Must be typed no hand written product lists will be accepted. Please do not write just "toys", what kind of toys? Or French fries, if you have a variety of flavors, write all flavors.)

References: List 2 Fairs, festivals or shows you have participated in during the last 9 months:

#1: \_\_\_\_\_ Contact \_\_\_\_\_ Phone# \_\_\_\_\_

#2: \_\_\_\_\_ Contact \_\_\_\_\_ Phone# \_\_\_\_\_

Concession Space: (All Cash Registers MUST have a running tape)

What type of cash register will you be using? \_\_\_\_\_ How many? \_\_\_\_\_

Credit/Debit Cards? Yes \_\_\_ No \_\_\_

Trailer/Stand Dimensions (Space Fee will depend on size needed determined by Fair)

My stand is: End Serve: \_\_\_\_\_ Side Serve: \_\_\_\_\_

Dimensions of stand: \_\_\_ W x \_\_\_ D x \_\_\_ H Removable Hitch: Yes \_\_\_ No \_\_\_

Backyard area needed: \_\_\_ W x \_\_\_ D

**Attach a separate food menu with prices.**

**The Exhibit Handbook will be posted online the week of June 1, 2019.**

**Food Safety certification is required and must be visible posted in the stand and a copy must be sent in with menu. Along with Health Certificate.**

**Please note:**

If you are a new or returning vendor there is a \$25.00 non-refundable application fee is due along with your application, pictures of your booth and a list of what you sell. If you are not selected as a vendor, your application fee is not refundable. \$25.00 fee is not returned or used for space cost. Please send payment to the address above.

I agree to abide by the rules and regulations stipulated in this application. This application in no way implies or guarantees that space will be offered. The Eastern Sierra Tri-County Fair/ 18<sup>th</sup> District Agricultural Association reserves the right to refuse any application, and may refuse to execute a contract without giving reason for same or to relocate a stand at any time for the betterment of the fair.

Name: \_\_\_\_\_  
(Please Print Clearly)

Title: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_