

## **MEETING NOTICE**

18th District Agricultural Association/Eastern Sierra Tri-County Fair  
P.O. BOX 608 – SIERRA STREET  
BISHOP, CA 93515  
(760) 873-3588  
Website: [www.tricountyfair.com](http://www.tricountyfair.com)  
Notice to Public: June 29, 2018

### **MEETING NOTICE**

The 18<sup>th</sup> DAA Board of Directors will be holding a Junior Livestock & Auction Fair Board meeting  
Daily July 12<sup>th</sup>-14<sup>th</sup>, 2018 @ 3:00p.m.  
In the Board Room at the Tri-County Fairgrounds, Sierra Street, Bishop, CA.

### **BOARD OF DIRECTORS**

Paul Dostie (President), Judy Waggoner (Vice President), Wanda Summers (Second Vice President),  
Corinna Korpi, Jaque Hickman, Joanne Parsons

### **STAFF**

Suzie Wolfersberger (CEO), Jody Dimas (Office)  
Doug Lofstrom (Tri-County Fair Special Projects Coordinator)

### **PUBLIC PARTICIPATION**

Members of the public are welcome and may place items on the agenda of any board meeting. The items must be directly related to fair (18<sup>th</sup> DAA) district business. Request for placement must be made in writing and delivered to the fair office no later than 4:00 p.m. on the twelfth (12<sup>th</sup>) business day prior to the board meeting. Items placed on the agenda by the public will be for information and discussion so that the board may be advised of the views of the community. While board values the participation of the public, the board president reserves the right to limit the time for public comment to a maximum of five (5) minutes per speaker in order to proceed with the agenda of the day and/or to place the item on the agenda (as an action item) of a subsequent meeting. Pursuant to the American with Disabilities Act, individuals who, because of a disability, need special assistance to attend or participate in any 18<sup>th</sup> District Agricultural Association Board or Committee meetings, or in connection with other Tri-County Fair activities, may request assistance at the Tri-County Fair Office, Sierra Street Bishop, CA or by calling 760-873-3588. Request should be made one (1) week in advance whenever possible. As required, Meeting Notice & Agenda are posted at [www.tricountyfair.com](http://www.tricountyfair.com). For additional information, contact the Tri-County Fair at [info@tricountyfair.com](mailto:info@tricountyfair.com) or (760)873-3588.

### **MEETING AGENDA**

All matters noticed on the agenda, in any category, may be considered for action. Any item not so noticed may not be considered/discussed. Items listed on the agenda may be considered in any order at the discretion of the President.

- A. **CALL TO ORDER:**
- B. **PLEDGE OF ALLEGIANCE:**
- C. **ROLL CALL OF DIRECTORS:** Directors Present, Directors Excused.
- D. **INTRODUCTION OF GUESTS AND STAFF:**
- F. **COMMUNITY RELATIONS/PUBLIC COMMENT:** Public comment is a right granted to the public. It is reserved for items that are not listed on the agenda, but under this Board's jurisdiction. Please be informed that the public participation under Public Comment will be limited to five (5) minutes per speaker and in accordance with state law, the Board will not comment or otherwise consider such Public Comment item for business until and unless such item has been properly noticed at a future meeting. Public comments on items listed elsewhere on the agenda will be heard as that item is being considered.
- H. **NEW BUSINESS:** (*Information/Action by Board*)
  - 1. Junior Livestock Show & Auction (*Information/Action by Board*)
- I. **MATTERS OF INFORMATION:** No discussion/debate in topics introduced under the Matters of Information will be permitted. No action will be taken on such comment at this time, as law requires formal public notice prior to any action on an agenda item.
  - 1. Directors Comments:

2. Managers Comments:
3. Next Board Meeting Information:
  - a. July 15<sup>th</sup>, 2018 @ 8:00am, in the Heritage Arts Building located at the Eastern Sierra Tri-County Fairgrounds- Bishop, CA.
  - b. Agenda Items: Items for discussion and/or action listed on the next regularly scheduled board meeting agenda.
    - i.
    - ii.

M. **ADJOURNMENT:**