

## **MEETING NOTICE**

18th District Agricultural Association/Eastern Sierra Tri-County Fair

P.O. BOX 608 – SIERRA STREET

BISHOP, CA 93515

(760) 873-3588

Website: [www.tricountyfair.com](http://www.tricountyfair.com)

Notice to Public: July 23, 2018

### **MEETING NOTICE**

The 18<sup>th</sup> DAA Board of Directors will be holding a Regular Board meeting on

Thursday, August 23, 2018 @ 5:00 p.m.

Alta One Federal Credit Union Conference Room

462 N Main Street, Bishop, CA 93514

There will be a "via Conference Call" 4210 Old Irwin Road, Irwin Idaho 760-937-6110

### **BOARD OF DIRECTORS**

Paul Dostie (President), Judy Waggoner (Vice President), Wanda Summers (Second Vice President),  
Corinna Korpi, Jaque Hickman, Joanne Parsons

### **STAFF**

Suzie Wolfersberger (CEO), Jody Dimas (Office)

Doug Lofstrom (Special Projects Coordinator for the Board of Directors)

### **PUBLIC PARTICIPATION**

Members of the public are welcome and may place items on the agenda of any board meeting. The items must be directly related to fair (18<sup>th</sup> DAA) district business. Request for placement must be made in writing and delivered to the fair office no later than 4:00 p.m. on the twelfth (12<sup>th</sup>) business day prior to the board meeting. Items placed on the agenda by the public will be for information and discussion so that the board may be advised of the views of the community. While board values the participation of the public, the board president reserves the right to limit the time for public comment to a maximum of five (5) minutes per speaker in order to proceed with the agenda of the day and/or to place the item on the agenda (as an action item) of a subsequent meeting. Pursuant to the American with Disabilities Act, individuals who, because of a disability, need special assistance to attend or participate in any 18<sup>th</sup> District Agricultural Association Board or Committee meetings, or in connection with other Tri-County Fair activities, may request assistance at the Tri-County Fair Office, Sierra Street Bishop, CA or by calling 760-873-3588. Request should be made one (1) week in advance whenever possible. As required, Meeting Notice & Agenda are posted at [www.tricountyfair.com](http://www.tricountyfair.com). For additional information, contact the Tri-County Fair at [info@tricountyfair.com](mailto:info@tricountyfair.com) or (760)873-3588.

## **MEETING AGENDA**

All matters noticed on the agenda, in any category, may be considered for action. Any item not so noticed may not be considered/discussed. Items listed on the agenda may be considered in any order at the discretion of the President.

**A. CALL TO ORDER:** President Paul Dostie

**B. PLEDGE OF ALLEGIANCE:** President Paul Dostie

**C. ROLL CALL OF DIRECTORS:** Directors Present, Directors Excused.

**D. INTRODUCTION OF GUESTS AND STAFF:**

**E. COMMUNITY RELATIONS/PUBLIC COMMENT:** Public comment is a right granted to the public. It is reserved for items that are not listed on the agenda, but under this Board's jurisdiction. Please be informed that the public participation under Public Comment will be limited to five (5) minutes per speaker and in accordance with state law, the Board will not comment or otherwise consider such Public Comment item for business until and unless such item has been properly noticed at a future meeting. Public comments on items listed elsewhere on the agenda will be heard as that item is being considered.

**F. CLOSED SESSION:** Closed Meeting

Pursuant to the Division Government Code Section 11126, the Board is authorized to meet in Closed Session for the purpose of considering matters involving:

1. Personnel Matters (GCS 11126 (a)):  
CEO Search, Recruitment & Selection

**G. OPEN SESSION:** Action from Closed Session

**H. MATTERS OF INFORMATION:** No discussion/debate in topics introduced under the Matters of Information will be permitted. No action will be taken on such comment at this time, as law requires formal public notice prior to any action on an agenda item.

1. Directors Comments:
2. Managers Comments:
3. Next Board Meeting Information:

**I. ADJOURNMENT:**