

MEETING NOTICE

18th District Agricultural Association/Eastern Sierra Tri-County Fair

P.O. BOX 608 – SIERRA STREET

BISHOP, CA 93515

(760) 873-3588

Website: www.tricountyfair.com

Notice to Public: April 11, 2018

MEETING NOTICE

The 18th DAA Board of Directors will be holding a regular monthly fair board meeting on

Monday, April 23, 2018 @ 3:00 p.m.

To be held in the Tallman Pavilion- Eastern Sierra Tri-County Fairgrounds, Sierra Street, Bishop, CA.

BOARD OF DIRECTORS

Paul Dostie (President), Judy Waggoner (Vice President), Wanda Summers (Second Vice President),
Corinna Korpi, Jaque Hickman, Joanne Parsons

STAFF

Suzie Wolfersberger (CEO), Betty-Jo Whitman (Office)

PUBLIC PARTICIPATION

Members of the public are welcome and may place items on the agenda of any board meeting. The items must be directly related to fair (18th DAA) district business. Request for placement must be made in writing and delivered to the fair office no later than 4:00 p.m. on the twelfth (12th) business day prior to the board meeting. Items placed on the agenda by the public will be for information and discussion so that the board may be advised of the views of the community. While board values the participation of the public, the board president reserves the right to limit the time for public comment to a maximum of five (5) minutes per speaker in order to proceed with the agenda of the day and/or to place the item on the agenda (as an action item) of a subsequent meeting. Pursuant to the American with Disabilities Act, individuals who, because of a disability, need special assistance to attend or participate in any 18th District Agricultural Association Board or Committee meetings, or in connection with other Tri-County Fair activities, may request assistance at the Tri-County Fair Office, Sierra Street Bishop, CA or by calling 760-873-3588. Request should be made one (1) week in advance whenever possible. As required, Meeting Notice & Agenda are posted at www.tricountyfair.com. For additional information, contact the Tri-County Fair at info@tricountyfair.com or (760)873-3588.

MEETING AGENDA

All matters noticed on the agenda, in any category, may be considered for action. Any item not so noticed may not be considered/discussed. Items listed on the agenda may be considered in any order at the discretion of the President.

- A. **CALL TO ORDER:** President Paul Dostie
- B. **PLEDGE OF ALLEGIANCE:** President Paul Dostie
- C. **ROLL CALL OF DIRECTORS:** Directors Present, Directors Excused.
- D. **INTRODUCTION OF GUESTS AND STAFF:**
- E. **CONSENT AGENDA:** (Action by Board) all items on the consent agenda are to be approved in one motion unless a board members request separate action on a specific item.
 - a. Review & Approval of March 28, 2018 Board Meeting Minutes.
 - b. Review & Approval of Contracts.
 - c. Review & Approval of Current Financial Reports.
 - d. 2018 Budget Review
 - e. Letter of Request for State Allocation
- F. **COMMUNITY RELATIONS/PUBLIC COMMENT:** Public comment is a right granted to the public. It is reserved for items that are not listed on the agenda, but under thus Board's jurisdiction. Please be informed that the public participation under Public Comment will be limited to five (5) minutes per speaker and in accordance with state law, the Board will not comment or otherwise consider such Public Comment item for business until and unless such item has been properly noticed at a future meeting. Public comments on items listed elsewhere on the agenda will be heard as that item is being considered.

G. REPORTS AND INFORMATION: *(Informational/Action by Board)*

1. Correspondence
 - a. Mule Days Parade
 - b. Application Packet (Carl) Information Only
 - c. Card & Picture Callie Roper – Information Only
2. CEO Report
 - a. Home, Recreation & Craft Show, Taste of the Sierra, Choo-Choo
 - b. CHSRA Sponsorships – Trailer & Buckles update
 - c. Job Fair- Office & Maintenance Position update
 - d. City of Bishop Meeting –Monday April 23, 2018
 - e. Skandar Productions meeting
 - f. Lodging Mule Days... – Doug Lofstrom

Maintenance Report –Henry Petithomme

H. OLD BUSINESS: *(Information/Action by Board)*

1. Cargo Containers – West Coast Barns & Sheds-update
2. Policy Review- to include Employee policy and Alcohol policy
3. JLS Weighmaster –decision whether to renew State Weighmaster License

I. NEW BUSINESS: *(Information/Action by Board)*

1. CHSRA – Ken Paddock & Tracy Scott presentation
2. Arena & Stall Fees, Clean up of manure
3. 2018 Tri-County Fair Entertainment & Nightly/Daily Special

J. OTHER BUSINESS: *(Information/Action by Board)*

1. CEO Search, Recruitment & Selection - Update (Information)
2. Organizational Needs Assessment (Information/Action)

K. CLOSED SESSION: Closed Meeting

Pursuant to the Division Government Code Section 11126, the Board is authorized to meet in Closed Session for the purpose of considering matters involving:

1. Personnel Matters (GCS 11126 (a)):
CEO Search, Recruitment & Selection

L. OPEN SESSION: Action from Closed Session

M. MATTERS OF INFORMATION: No discussion/debate in topics introduced under the Matters of Information will be permitted. No action will be taken on such comment at this time, as law requires formal public notice prior to any action on an agenda item.

1. Directors Comments:
2. Managers Comments:
3. Next Board Meeting Information:
 - a. May ?, 2018, in the Board Room Located at the ES Tri-County Fairgrounds- Bishop, CA.
 - b. Agenda Items: Items for discussion and/or action listed on the next regularly scheduled board meeting agenda.
 - i.
 - ii.
 - iii.

N. ADJOURNMENT: